

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا

وَقَالَ النَّبِيُّ ﷺ: «لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ».

فَقَالَ رَجُلٌ: إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ قُوْبُهُ حَسَنًا، وَتَعْلُهُ حَسَنَةً؛ فَقَالَ: «إِنَّ

اللَّهُ جَمِيلٌ يُحِبُّ الْجَمَالَ. الْكِبْرُ: بَطْرُ الْحَقِّ وَعَظْمُ النَّاسِ

Dear Believers,

Today's khutbah focuses on kibr (pride) and humility. Kibr (pride) is the act of considering oneself superior to others and exceeding one's limits. Humility, on the other hand, is recognizing one's own shortcomings and submitting oneself to Allah with a humble heart. Our Almighty Lord has forbidden kibr (pride) in the Quran, saying: **‘And do not walk on the earth arrogantly. Surely you can neither crack the earth nor stretch to the height of the mountains.’** (Isra, 37)

The Prophet ﷺ described kibr (pride) as the ruin and disaster of humanity, saying: **‘No one who has an atom's weight of kibr (pride) in his heart will enter Paradise.’** A man asked, **‘Is a man arrogant if he likes his clothes to be fine and his shoes to be fine?’** The Messenger of Allah (peace be upon him) replied, **‘Indeed, Allah is Beautiful and loves beauty. But kibr (pride) is rejecting the truth and despising people.’** (Muslim, Iman, 147)

My brothers and sisters, kibr (pride) not only leads a person to belittle others but also to disobey Allah. Satan refused to prostrate to Adam and was cursed for eternity because of his kibr (pride). Those who seek honor and prestige through kibr (pride) and haughtiness will find only disgrace.

However, there is a situation where kibr (pride) is permissible and even recommended: showing kibr (pride) towards an arrogant person. This is a recommended act because it is necessary to put an arrogant person in their place and make them realize how evil their behavior is. Showing humility to such a conceited and rude person would only encourage them to continue their bad

behavior. Therefore, it is recommended to put such people in their place, and it is necessary to advise them to abandon their ugly and corrupt state.

In contrast, humility is the most beautiful manifestation of servitude to Allah ﷻ. The Prophet ﷺ is the best example of humility. He lived a simple life and never considered himself superior. The Prophet ﷺ said: **‘Whoever humbles himself for Allah, Allah will exalt him. And whoever is arrogant, Allah will abase him.’** (Muslim, Birr, 69)

Dear Believers,

Having humility leads to beautiful relationships with others. People love and respect those who are humble. Arrogant people, on the other hand, become isolated and unloved in society. Let us remember that we are all created from dust and will return to dust. A person should remember this fact of creation and avoid kibr (pride), making humility the center of their life.

Regarding humility, our Almighty Lord says in the Quran: **‘The ‘true’ servants of the Most Compassionate are those who walk on the earth humbly, and when the foolish address them ‘improperly’, they only respond with peace.’** (Furqan, 63)