

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ

قَالَ النَّبِيُّ ﷺ: "أَرْبَعٌ مَنْ كُنَّ فِيهِ كَانَ مُنَافِقًا خَالِصًا، وَمَنْ كَانَتْ فِيهِ
خَصْلَةٌ مِنْهُنَّ كَانَتْ فِيهِ خَصْلَةٌ مِنَ النِّفَاقِ حَتَّى يَدْعَهَا: إِذَا أُوْتِمِنَ
خَانَ، وَإِذَا حَدَّثَ كَذَبَ، وَإِذَا عَاهَدَ غَدَرَ، وَإِذَا خَاصَمَ فَجَرَ

O Believers!

Today's Khutbah is about trustworthiness and sincerity.

The Lord of all the worlds speaks in the Noble Qur'an about the characteristics of the believers: **"And they are those who guard their trusts and their promises."** (Al-Mu'minun, 8)

And our Prophet (Sallallahu alayhi wa sallam) said: **"The Muslim is the one from whose hand and tongue other Muslims are safe."** (Bukhari, Iman)

The Muslim is honest and trustworthy, and does not harm others. Bad qualities such as lying, misappropriating entrusted goods, or breaking promises are incompatible with his faith, and are signs of hypocrisy.

Hypocrisy is when a person's external behavior does not match their inner state. Our Prophet (Sallallahu alayhi wa sallam) said about this: **"Whoever has the following four traits is a complete hypocrite, and whoever has one of these traits has a trait of hypocrisy until they abandon it:**

1. When entrusted with something, they betray it.
2. When they speak, they lie.
3. When they make a promise, they break it.
4. When they quarrel, they transgress the limits." (Bukhari, Iman, 24)

Therefore, trustworthiness and honesty must be the top priorities for the Muslim in all situations of life.

Our Prophet (Sallallahu alayhi wa sallam) was widely known as "The Trustworthy" (Al-Amin). One could always rely on the sincerity of his words and actions. He demanded the same of us when he said: **"The Muslim is the one from whose hand and tongue other Muslims are safe."** (Bukhari, Iman 4)

Trustworthiness is not just about honesty in words, but also about sincerity in actions. The Muslim must keep his word, fulfill his promises, and speak the truth. Lying, breaking promises, or pretending to intend something that one does not actually intend is not compatible with the Muslim's faith.

Dear Brothers!

Our religion commands us to be trustworthy and honest with our neighbors, spouses, colleagues, and fellow human beings.

Our neighbors must be able to trust us, and we should always respect their rights. Marriage is based on mutual trust. Therefore, spouses should be loyal to each other and not betray one another.

Business life is also built on honesty and trust. It is haram (forbidden) to lie, deceive, or cheat in trade. Lying, hypocrisy, and betrayal of trust are characteristics that are not compatible with Islam.

We would like to conclude our Khutbah with the following verse from the Qur'an: **"Do not mix the truth with falsehood, nor conceal the truth while you know [it]."** (Al-Baqara, 42)