

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا
يَتَذَكَّرُ أُولُوا الْأَلْبَابِ﴾

قَالَ رَسُولُ اللَّهِ ﷺ: طَلَبُ الْعِلْمِ قَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

Dear Muslims!

Tomorrow, after maghrib prayer, the holy month of Rajabi Sharif will end and we will enter the month of Sha'baan, the second of the three holy months. Hz. Usama RA said To our Prophet SAW: **"O Messenger of Allah, I have never seen you fast in any month as much as you fast in the month of Shaban."** Then the Prophet SAW said: **"People are heedless in this month of Shaban, between the months of Rajab and Ramadan. This is such a month that deeds are raised to the Lord of the Worlds in this month. I like my deeds to be raised while I am fasting."** (Nesai, Savm 70)

Our elders say: *"Recep is the month of sowing seeds, Shaban is the month of irrigation, Ramadan is the month of harvest. Everyone reaps what he sows. Whatever he does, he will be punished. If a person wastes his crops, he will regret not being able to sow on the harvest day. On the Day of Judgment, he will be in a bad situation and the opposite of what he thought in this world will appear."*

The miracle of the Moon splitting into two and the change of Qibla from the Masjid al-Aqsa to the Masjid al-Haram occurred in the month of Shaban. Our Prophet SAW fasted the most in this month. This month is the month of preparation for the holy month of Ramadan. The blessed night of Bara'ah, where everyone's deeds of the year are presented to Allah Almighty, is on the 15th night of this month.

Dear Believers!

As we bid farewell to the month of Rajab, we will enter the holy month of Sha'baan, which heralds the beginning of Ramadan. In this month, it is

necessary to read upon the Prophet SAW Salavat-i Sharif a lot and at the same time make material, spiritual and scientific preparations for the month of Ramadan. While preparing the body for Ramadan fasting with supererogatory fasts, it is also very important to refresh our knowledge about fasting. Because it is obligatory before every obligatory act of worship to learn the knowledge of that matter. There are many deeds that are wasted due to simple mistakes and ignorance. Our religion has made ignorance haram and knowledge obligatory. Shah-i Hazne k.s. He tells us how important knowledge is by saying, *"Whatever happened to this ummah happened because of ignorance."* The elders say: *"Knowledge without action has no value and is a sin. However, worship and deeds without knowledge lead a person to perversion and misguidance, and in the end, this situation makes him a laughing stock of the devil."*

The first commandment of the Quran is the command "read". Our Lord commands us to do good deeds in accordance with His Sharia. He also commands: **"Do not be among the ignorant"** (Enam, 35) and **"Stay away from the ignorant"** (Araf, 199).

Allah swt says in the Holy Quran: **"My beloved, say: Are those who know equal to those who do not know?" Surely, only those with pure minds think about this and take advice.**" (Zumer, 9)

It is stated in the Hadith: **"Learning or teaching knowledge for an hour is more rewarding than worshipping until the morning."** (Kenz-ul ummal)